### PERRY COUNTY, ALABAMA

May 28, 2024

BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET in its regular session on Tuesday, May 28,

2024 at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex in the commission courtroom. The invocation was led by Anthony Long. The roll was called to establish a quorum. District #1: Present; District #2: Present; District #3: Present; District #4: Present; District #5: Absent.

### ITEM #4: Adoption of the

### Agenda

Motion by Anthony Long to adopt the agenda and seconded by Brett Harrison. Motion carried.

# **ITEM #5: Adoption of the Minutes**

**Motion** by Brett Harrison and seconded by Anthony Long to adopt the April 23, 2024 meeting minutes Motion carried.

# ITEM #6 Engineering Report/EMA

## Report

**Motion** by Anthony Long and seconded by Brett Harrison to contract for hire Kenneth Bell as a Bridge Inspector for the Highway Department at an hourly rate of \$20 per hour. **Motion carried.** 

**Motion** by Anthony Long and seconded by Brett Harrison to present two Highway Department retirees: John Williams and Roosevelt Sanders with plaques in appreciation for their length of employment service. **Motion carried.** 

**Motion** by Brett Harrison and seconded by Anthony Long to purchase a motor max and side cutter equipment for the Highway Department. Motion carried.

## ITEM #7: Attorney's

### Report

**Motion** by Brett Harrison and seconded by Anthony Long to post for a period of two weeks the proposed changes to the Personnel Policy regarding annual paid leave for the Perry County Ambulance Service employees. **Motion carried.** 

## ITEM #8: Clerk's

## Report

**Motion** by Anthony Long and seconded by Albert Turner to contract for hire Kyra Melton as an full-time accountant at \$28.15 per hour and Cynthia Hosea as a part-time administrative assistant at \$26.44 per hour, both in the Commission Office with renewals in August 2024; and to permanently hire Donnis Cowart as a full-time appraisal technician at \$21.00 per hour in the Revenue Commission office and Summer Harris-Dunkin as a full-time Ambulance driver at \$11.00 per hour for the Ambulance Service. District 1: abstain; District 2: yea; District 3: yea; District 4: abstain. **Motion carried.** 

**Motion** by Brett Harrison and seconded by Anthony Long to temporarily appoint Mrs. Ann LeCroy to the Equalization Board for 45 days and submit her name to the State of Alabama. **Motion carried.** 

**Motion** by Brett Harrison and seconded by Anthony Long to cut off all non-essential purchases by July 30, 2024. **Motion carried.** 

**Motion** by Brett Harrison and seconded by Anthony Long to adopt the State standard mileage rate for reimbursement of .67 cents per mile effective October 1, 2024. **Motion carried.** 

### ITEM #9:E911

**Motion** by Brett Harrison and seconded by Cedric Harrison to pay the remaining balance of the County's

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E-911 appropriation of the \$100,000 appropriation in the amount of \$60,000 to the E-911 Board. District 1: nay; District 2: yea; District 3: yea; District 4: yea. **Motion** carried.

# **ITEM #11: Courthouse Repairs**

**Motion** by Brett Harrison and seconded by Cedric Harrison to recess at 7:12 pm for 5 minutes. Recess ended at 7:17 p.m. District 2 Commissioner Brett Harrison did not return from recess. **Motion carried.** 

### ITEM #17: Claims

The gavel was passed to senior member Commissioner Cedric Hudson. **Motion** by Anthony Long and seconded by Albert Turner to pay the claims. **Motion carried.** 

# ITEM #15: District 1- Donation from Discretionary to Black Belt Community Foundation

The gavel was passed to senior member Commissioner Cedric Hudson. **Motion** by Albert Turner and seconded by Anthony Long to donate \$1,000 of his District 1 Discretionary funds. **Motion carried.** 

# ITEM #18: Adjourn

Meeting was adjourned.