

BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET in its regular session on Tuesday, April 9, 2024 at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex in the commission courtroom. The invocation was led by Albert Turner. The roll was called to establish a quorum. District #1: Present; District #2: Present; District #3: Present; District #4: Present; District #5: Absent.

ITEM #4: Adoption of the Agenda

Motion by Anthony Long to adopt the agenda with the addition of **Item# 16: Freda Hubbard Roberts** and seconded by Brett Harrison. Four yeas; **Motion carried.**

ITEM #5: Adoption of the Minutes

Motion by Anthony Long and seconded by Brett Harrison to adopt the March 26, 2024 meeting minutes. Four yeas; **Motion carried.**

ITEM #6 Engineer/EMA Report

Motion by Brett Harrison and seconded by Anthony Long to request a demonstration from John Deere of a John Deere tractor with mulch head attachment for the Highway Department. The financing will be by Kansas State Bank upon selection of the tractor and bank approval. Four yeas; **Motion carried.**

ITEM #11: Award Presentation

Motion by Brett Harrison and seconded by Anthony Long to approve awards as follows: \$5,500 (\$5,000 donation from Cedric Hudson & \$500 from Albert Turner) to the Perry County Board of Education on behalf of Future Business Leaders of America (FBLA) at R.C. Hatch High School to assist with cost of attending the FBLA Regional Conference in Mobile, Alabama; \$500 to Sowing Seeds of Hope to assist in defraying the cost of hosting their upcoming annual autism walkathon; and \$500 to the Perry County Historical Society to be paid from the discretionary accounts in the General Fund. Four yeas; **Motion carried.**

Motion by Albert Turner and seconded by Anthony Long to adopt a resolution for Autism Awareness Month. Four yeas; **Motion carried.**

ITEM #7: Attorney Report

Motion by Anthony Long and seconded by Brett Harrison to approve the lawn care contract with Deidrick Lawn Care Service for lawn service with a minimum of two cuts (including grass cutting, weeding, blowing and edging along the sidewalks) per month at the following sites: Perry County Courthouse, Albert Turner Sr. Courthouse, Richard Avery Courthouse Annex, and the Perry County. The cost rate is \$450 per cut equivalent to \$900 per month with a maximum of three cuts as needed. Four yeas; **Motion carried.**

ITEM #10: Alabama Tombigbee Mid-Year Meeting

Commissioner Anthony Long and Interim Deputy Director Ronita Wade will be attending the Alabama Tombigbee Mid-Year Meeting on behalf of Perry County.

ITEM #13: Board of Equalization Appointment

Motion by Brett Harrison and seconded by Anthony Long to replace Mr. Ronnie Robinson whose term has expired with Ann on the Board of Equalization. Four yeas; **Motion carried.**

ITEM #8 Clerk Report

Motion by Anthony Long and seconded by Brett Harrison to close the Courthouse on Tuesday, April 16, 2024 from 2pm to 3pm for the purpose of a farewell reception for long time employee Monica Bryant. Four yeas; **Motion carried.** Motion by Anthony Long and seconded by Brett Harrison to temporarily appoint current Interim Deputy County Administrator, Ronita Wade as Interim County Administrator effective April 17, 2024. Four yeas; **Motion carried.** **Motion** by Brett Harrison and seconded by Anthony Long to re-advertise for the County Administrator position. Four yeas; **Motion carried.**

Motion by Brett Harrison and seconded by Anthony Long to recognize the month of April as Child Abuse Prevention Month and to grant permission to place pinwheels on the Courthouse courtyard in remembrance Child Abuse Prevention Month. Four yeas; **Motion carried.**

ITEM #15: Claims

Motion by Brett Harrison and seconded by Anthony Long to pay the claims. Four yeas; **Motion carried.**

ITEM #16: Adjourn

Meeting was adjourned.