

**BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET** in its regular session on Tuesday, January 9, 2024 at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex courtroom. The invocation was led by Commissioner Anthony Long. The roll was called to establish a quorum. District #1: Present District #2: Present; District #3: Present; District #4: Present; District #5: Absent.

**Motion** by Commissioner Anthony Long and seconded by Commissioner Albert Turner to adopt the agenda. No action was taken as the vote was a tie 2-2.

**Motion** by Commissioner Brett Harrison and seconded by Commissioner Anthony Long to adopt the Agenda removing the 23-24 budget. Motion pass

**Motion** by Brett Harrison and seconded by Anthony Long to adopt the minutes. The Minutes were not adopted due to clarification needed. **Motion Failed**

#### **ITEM #6 ENGINEER/EMA REPORT**

**Motion** by Commissioner Brett Harrison and seconded by Commissioner Anthony Long for the approval of fiscal year 2023 Rebuild Alabama Budget Report. **Motion Pass**

**Motion** by Commissioner Anthony Long and seconded by Commissioner Brett Harrison to enter into an MOU with the City of Marion to repair the Coretta Scott King Highway for the amount of \$18,773.20. The payment must be made in advance before the work begins. **Motion Pass**

#### **ITEM #7: ATTORNEY'S REPORT**

The Attorney did not have any items to report.

#### **ITEM #8: CLERK'S REPORT**

The Clerk did not have any items to report.

#### **ITEM #9: ANIMAL SHELTER**

**Motion** by Commissioner Brett Harrison and seconded by Commissioner Anthony Long to enter into a \$30,000 per year contract with Marion Veterinarian Clinic as the animal shelter for Perry County. **Motion Pass.**

#### **ITEM #10: PURCHASE OF DRINKING WATER**

**Motion** by Commissioner Anthony Long and seconded by Commissioner Brett Harrison to retroactively apply \$5,000 to the purchase of water for Marion residents due to a water emergency. **Motion Pass**

#### **ITEM #11: SOLID WASTE EXEMPTIONS**

All commissioners will obtain a copy of the Solid Waste Exemptions information. The motion has been tabled until next meeting. **Motion Tabled.**

**ITEM #12 PERRY COUNTY CIRCUIT CLERK**

**Motion** by Commissioner Brett Harrison and seconded by Commissioner Cedric Hudson for the approval of an additional temporary contract employee to help with the election for \$8.00 per hour. The employee will be hired or be selected by the Circuit Court. **Motion Pass.**

**ITEM #13 PURCHASE OF FREEZER FOR JAIL FROM AMERICAN RESCUE FUND**

**Motion** by Commissioner Anthony Long and seconded by Commissioner Brett Harrison to purchase a freezer for \$5,000.00 for the Jail. **Motion Pass.**

**ITEM #14: OUTDOOR LIGHT FOR STORM SHELTER**

**Motion** by Commissioner Anthony Long and seconded by Commissioner Brett Harrison to purchase an outdoor light for the storm shelter at National Guard Armory. **Motion Pass.**

**ITEM #15: RESOLUTION FOR WATER SERVICES**

**Motion** by Commissioner Brett Harrison and seconded by Commissioner Anthony Long to issue a resolution to the Perry County Water Authority requesting them to sell water as needed to the City of Marion. **Motion Pass.**

**ITEM #16: HIRING OF AMBULANCE EMPLOYEE**

**Motion** by Commissioner Brett Harrison and seconded by Commissioner Anthony Long to hire Tony Ross full-time and at the rate of \$16.00 per hour as an EMT waiving the probationary period. Amy Hall part-time at the hourly rate of \$19.00 as a Paramedic. James Moore part-time as an EMT at a rate of \$12.00 per hour. Terri Bradford part-time as a Paramedic at a rate of \$19.00 per hour. **Motion Pass.**

Motion by Commissioner Brett Harrison and seconded by Commissioner Anthony Long for the approval to advertise in Marion County Newspaper, General Circulation Magazine, and the Career Service for two consecutive weeks with the positions of PRN & AEMT Paramedics, Ambulance Driver, and EMT. **Motion Pass.**

**ITEM #17: E911 Department:**

**Motion** by Commissioner Brett Harrison seconded by Commissioner Anthony Long to allocate \$24,952.00 to E911 and reduce the 2023-24 \$100,000 budget amount by \$24,952.00. **Motion Pass.**

**Motion** by Commissioner Albert Turner and seconded by Commissioner Brett Harrison to go into Executive Session at 6:55 pm for fifteen minutes to discuss pending litigation.

**Motion** by Commissioner Brett Harrison and seconded by Commissioner Anthony Long to come out of executive session. No action was taken during the executive session.

**ITEM #19 Claims:**

**Motion** by Commissioner Anthony Long and seconded by Commissioner Brett Harrison to pay the claims. **Motion Pass.**

**STATE OF ALABAMA**

**PERRY COUNTY, ALABAMA**

**Meeting was adjourned.**

**COMMISSION MEETING**

**January 9, 2024**