October 10, 2023

**BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET** in its regular session on Tuesday, October 10, 2023 at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex in the commission courtroom. The invocation was led by Albert Turner. The roll was called to establish a quorum. District #1: Present District #2: Present; District #3: Present; District #4: Present; District #5: Present.

**Motion** by Thomas Harrison and seconded by Anthony Long to add Beth Poole (Item #19) from Marion Public Library to the agenda. **Motion carried unanimously**.

Motion by Anthony Long and seconded by Thomas Harrison to adopt the agenda as amended. **Motion carried**.

#### ITEM #19: BETH POOLE -MARION PUBLIC LIBRARY

Ms. Poole requested county the maintain the library grounds.

**Motion** by Anthony Long and seconded by Thomas Harrison to allow Dedrick Lawn Services to provide one (1) time cut \$60.00. **Motion carried**.

The county will seek bids for the maintenance of library grounds.

### **ENGINEERING/EMA REPORT:**

The commission will seek bids for watershed maintenance.

The engineer reported on the attendance policy that was always used.

The commissioners wanted the engineer to provide designated times for breaks and lunchtime for the employers of the Highway Department and report back to the commission.

**Motion** by Anthony Long and seconded by Thomas Harrison to approve the repairs to the Komatsu Motor Grader for \$3,030. **Motion carried.** 

**Motion** by Thomas Harrison and seconded by Anthony Long to approve the purchase of a security system from ADT for a \$3,200 upfront payment and \$165 per month for a 3-year period. **Motion carried.** 

The engineer also reported the ATRIP2 project is 85% completed.

**Motion** by Thomas Harrison and seconded by Anthony Long to advertise for county bids. **Motion carried.** 

#### **ATTORNEY REPORT**

No action items

# **CLERK REPORT:**

**Motion** by Thomas Harrison and seconded by Anthony Long to extend the fiscal year 2022-2023 budget to October 24, 2023. **Motion carried.** 

**Motion** by Albert Turner (gavel passed to Vice Chairman Harrison) and seconded by Thomas Harrison to pay debt liabilities for the fiscal year 2023-2024 as scheduled. *The second was withdrawn by Thomas Harrison.* **Secondary motion** by Cedric Hudson and seconded by Benjamin Eaton to table the motion to pay the debt liabilities (FY 2023-2024). *Roll call vote was requested*: District 1: Nea; District 2: Nea; District 3: Nea; District 4: Yea; District 5: Yea. **The secondary motion failed.** 

<u>Roll call vote requested for original motion</u>: District 1: Yea; District 2: Yea; District 3: Yea; District 4: Abstain; District 5: Abstain. **Original motion carried**. (Gavel passed back to Chairman Turner.)

October 10, 2023

#### Coroner Jones placed on the agenda as Item #20

**Motion** by Cedric Hudson and seconded by Thomas Harrison to introduce local legislation to increase the coroner's salary to \$12,000. **Motion carried**.

#### **ITEM #9: ACCEPT RESIGNATION OF COUNTY ADMINISTRATOR**

**Motion** by Thomas Harrison and seconded by Albert Turner (gavel passed to senior member Cedric Hudson) to accept the resignation of the county administrator. **Motion carried**. (Gavel passed back to Chairman Turner)

#### **ITEM #10: ADVERTISE FOR COUNTY ADMINISTRATOR POSITION**

**Motion** by Anthony Long and seconded by Thomas Harrison to advertise for the county administrator position in the 2 local newspapers, Selma Times, Tuscaloosa News, Birmingham News and ACCA. **Motion carried**.

### **ITEM #11: CONTRACT RELETTING**

**Motion** by Thomas Harrison and seconded by Anthony Long to extend Marion Veterinary contract for one (1) year. **Motion carried.** 

**Motion** by Anthony Long and seconded by Thomas Harrison to extend the Flagship contract for (Reappraisal) for \$49,600 for one year. **Motion carried**.

**Motion** by Anthony Long and Thomas Harrison to extend the contract for Copy Type for 1 year for \$995.00. **Motion carried.** 

#### **ITEM #12 ACCEPT PAYMENT AGREEMENT FROM STATE**

**Motion** by Anthony Long and seconded by Thomas Harrison to accept \$250,000 payment agreement from the State Bureau from Pardons and Paroles. **Motion carried**.

## **ITEM #13 INDIGENT BURIAL**

**Motion** by Anthony Long and seconded by Albert Turner (gavel passed to Vice Chairman Harrison) to approve indigent burial for \$1,495. *Roll call vote requested*: District 1: Yea; District 2: Yea; District 3: Nea; District 4: Abstain; District 5: Abstain. **Motion carried.** 

## **ITEM #16 COMMUNITY GRANTS**

It was suggested that each commissioner pick a non-profit organization to receive \$5000, provided by the revenue to be received from the AL Bureau of Pardons and Paroles. **Motion** by Anthony Long and seconded by Thomas Harrison to add \$5k per commission district for the reason stated above. **Motion carried**.

**Motion** by Anthony Long and seconded by Thomas Harrison to go into executive session to discuss good name and character for 10 minutes at 7:26 pm **Motion carried**.

**Motion** by Thomas Harrison and seconded by Anthony Long to resume regular session at 7:36 pm. **Motion carried.** No decisions were made in the executive session.

Thomas Harrison requested cash balances on all accounts.

**Motion** by Anthony Long and seconded by Albert Turner (gavel was passed to Vice Chairman) to pay the claims. **Motion carried.** Nea: Thomas Harrison and Benjamin Eaton.

The meeting was adjourned.