## STATE OF ALABAMA PERRY COUNTY, ALABAMA

# COMMISSION MEETING JANUARY 10, 2023

**BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET** in its regular session on Tuesday, January 10, 2023 at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex in the commission courtroom. The invocation was led by Albert Turner. The roll was called to establish a quorum. District #1: Present; District #2: Present; District #3: Absent; District #4: Present; District #5: Present.

**Motion** by Anthony Long and seconded by Cedric Hudson to adopt the agenda with the addition of Item #13 Indigent Service. **Motion carried unanimously.** 

**Motion** by Anthony Long and seconded by Cedric Hudson to adopt the minutes with the following correction under Item 10 to add federal audit services FY 2020-2021 and FY 2021-2022 in the request for proposal (RFP). **Motion carried.** 

Benjamin Eaton joined the meeting at 6:12pm.

## **CLERK REPORT**

The commission was informed that the Department of Public Examiners will begin the FY 2019-2020 financial audit in February 2023.

The accountant presented the commission with a budget-to-actual report or the first quarter of fiscal year 2022-2023.

#### **ENGINEER/EMA REPORT:**

Reported and E-F1 tornado touched down in Perry County on last Tuesday and relayed damages throughout the county.

Reported they were making progress on the Industrial Access Project.

### ITEM #9: HIRING OF STAFF HIGHWAY DEPARTMENT

**Motion** by Anthony Long and seconded by Albert Turner (gavel passed to senior member Cedric Hudson) to convert contract employees Scott Jackson and Marquis Perkins to full time. **Motion carried.** (Gavel passed back to the chairman).

**Motion** by Anthony Long and seconded by Albert Turner (gavel passed to senior member Cedric Hudson) to extend Uniontown Water Authority \$99,767 from the American Rescue Fund to clean tanks. *Roll call vote was requested*: District 1: Yea; District 2: Yea; District 3: Absent; District 4: Nea; District 5: Abstention. **Motion carried**. (Gavel passed back to chairman)

## ITEM #10: SALE OF SHERIFF DEPARMENT VEHICLES

**Motion** by Anthony Long and seconded by Albert Turner (gavel passed to senior member Cedric Hudson) to declare 2022 Ford Expedition salvage and sell it. **Motion carried**. (Gavel passed back to the chairman)

## **ITEM #13: INDIGENT SERVICES**

**Motion** by Anthony Long and seconded by Cedric Hudson to approve indigent services for Jacob Johnson Jr. and pay Glenn White Funeral Home. **Motion carried.** 

**Motion** by Anthony Long and seconded by Cedric Hudson to pay the claims. **Motion** carried. *Abstention: Benjamin Eaton* 

**Motion** by Cedric Hudson and seconded by Anthony Long to adjourn. **Motion carried**.