

**STATE OF ALABAMA
PERRY COUNTY, ALABAMA**

**COMMISSION MEETING
OCTOBER 25, 2022**

BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET in its regular session on Tuesday, October 25, 2022 at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex in the commission courtroom. The invocation was led by Albert Turner. Roll was called to establish a quorum. District #1: Present; District #2: Present; District #3: Present; District #4: Present; District #5: Absent.

Motion by Anthony Long and seconded by Thomas Harrison to adopt the agenda. **Motion carried.**

Motion by Anthony Long and seconded by Thomas Harrison to adopt the minutes. **Motion carried.**

ENGINEER/EMA REPORT:

Semex Cement Engineer presented analysis for cracking of County Road 12.

Motion by Thomas Harrison and seconded by Anthony Long to accept the engineer's recommendation for all county bids. **Motion carried.**

The engineer reported they started on the industrial access road project today (10/25/2022)

ITEM #9: CONTRACTS

Motion by Anthony Long and seconded by Thomas Harrison to enter into a contract with Robert Bolden for \$25 per hour. **Motion carried.**

Motion by Anthony Long and seconded by Thomas Harrison to enter into an agreement with Agnew Cutting with a maximum of \$2,300 for watershed maintenance. **Motion carried.**

ATTORNEY REPORT:

Motion by Cedric Hudson and seconded by Thomas Harrison to table the contract for courthouse steps repair until the next meeting. **Motion carried.**

Motion by Anthony Long and seconded by Thomas Harrison to pay the claims. **Motion carried.**

CLERK REPORT:

No report.

Motion by Thomas Harrison and seconded by Anthony Long to allow Commissioner Harrison to attend the legislative conference in Montgomery. **Motion carried.**

Motion by Anthony Long and seconded by Thomas Harrison to adjourn. **Motion carried.**

District 1

District 2

District 3

District 4

District 5