

**BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET** in its regular session on Tuesday, September 27, 2022 at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex in the commission courtroom. The invocation was led by Albert Turner. Roll was called to establish a quorum. District #1: Present; District #2: Present; District #3: Present; District #4: Present; District #5: Present.

**Motion** by Anthony Long and seconded by Thomas Harrison to adopt the agenda. **Motion carried.**

**Motion** by Anthony Long and seconded by Thomas Harrison to adopt the minutes with the following correction under ITEM #20, it should read Motion by Thomas Harrison and seconded by Anthony Long to employ GMC (Goodwin Mills Cawood) to draw plans for the new highway department. **Motion carried.**

**ENGINEER/EMA REPORT:**

No actions items.

**ITEM 9: SOLID WASTE HIRE:**

**Motion** by Anthony Long and seconded by Thomas Harrison to accept the personnel committee recommendation to hire Shemeuryal Essex as the Solid Waste Clerk. **Motion carried.**

**CLERK REPORT:**

Discussed the updated coding of the County Finance Manual.

Also updated the commission of the status of the financials.

**ITEM #10 PASSING OF THE BUDGET**

**Motion** by Anthony Long and seconded by Thomas Harrison to pass the 2022-2023 fiscal year budget with an amendment, accepted by Commissioner Long, to pay across-the-board hourly workers and the board of registrars the 3% raise. **Motion carried.**  
Nea: Cedric Hudson and Benjamin Eaton.

**ATTORNEY REPORT:**

**Motion** by Anthony Long and seconded by Thomas Harrison to adopt the MOU with the Perry County Board of Education (related to school resource officers) with an addendum absorbing the BOE from liability with the explicit understanding that the Sheriff has complete control. **Motion carried.**

**Motion** by Thomas Harrison and seconded by Anthony Long to pay the claims. **Motion carried.** Abstention: Benjamin Eaton.

**Motion** by Anthony Long and seconded by Benjamin Eaton and Anthony Long to table contracts until the next commission meeting. **Motion carried.**

Meeting was adjourned.

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**District 1**

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**District 2**

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**District 3**

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**District 4**

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**District 5**