# STATE OF ALABAMA

## PERRY COUNTY, ALABAMA

COMMISSION MEETING
OCTOBER 12, 2021

**BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET** in its regular session on Tuesday, October12, 2021 at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex in the commission courtroom. Invocation was led by Albert Turner. Roll call was called to establish a quorum. District #1: Present; District #2: Present; District #3: Present; District #4 Present; District #5: Present.

**Motion** by Anthony Long and seconded by Albert Turner (gavel passed to Vice Chairman Harrison) to adopt the agenda with the addition of Item #16 State Health Department. **Motion carried.** 

**Motion** by Thomas Harrison and seconded by Anthony Long to adopt the minutes. **Motion carried**.

## **ITEM #16: STATE HEALTH DEPARTMENT**

Reported on grants for onsite sewage disposal

**Motion** by Thomas Harrison and seconded by Anthony Long to add Perry County to the program pending funding. **Motion carried.** 

## **ITEM #13: ARROWHEAD LANDFILL**

**Motion** by Anthony Long and Thomas Harrison to recommend Arrowhead Landfill for landfill permit. Roll call vote requested: District 1: Yea; District 2: Yea; District 3: Yea; District 4: Nea; District 5: Nea. **Motion carried**.

### **ENGINEER/EMA REPORT:**

Engineer reported on annual county bids and lowest most responsible bidders. They are as follows:

## **Bid#2 Slag and Crushed Stone**

Bidder: Ready Mix USA

#6 Weight LD/CF: 99; Per Ton \$15.50 County Wide Del: \$28.25

#78 Weight LD/CF: 92; Per Ton \$16.25 County Wide Del: \$29.00

## **Bid #3 Crusted Stone**

Bidder: Vulcan Materials (Per ton)

5

Stones:	1	\$20.00/\$32.75	Stones:	6	\$20.50/33.25

57 \$20.00/\$32.75 89 \$21.00/\$33.75

78

\$21.00/\$33.75

825B \$18.00/\$30.75

\$20.00/\$32.75

Class 1 Rip Rap \$24.00/\$37.75

Class 2 Rip Rap \$24.00/\$37.75

# Bid#4 Fuel (Gallons)

Bidder: Petroleum Traders

Unleaded +\$0.4949 Super Unleaded + \$.04949 Diesel + \$0.50240

#### **Bid #6 Liquid Asphalt (Gallons)**

Bidder: Hunt Oil CRS-2 \$1.95

CRS-2P \$2.2383

CRS-2H \$1.95

## **Bid#9 Plant Leveling (Tons)**

Bidder: Asphalt Contractors – Leveling & 416

FOB Plant: \$64.00 FOB Perry County: \$78.00 In Place Complete: \$115.00

#### **Bid#13 Grader Blades**

Bidder: Thompson Tractor

5/8 x 6x7 \$64.26 5/8x6x6 \$56.53

Bidder: Tractor & Equipment

5/8x8x7 \$71.91

**Motion** by Thomas Harrison and seconded by Anthony Long to accept the county bids and award the lowest bidders. **Motion carried.** 

## **CLERK REPORT**

**Motion** by Anthony Long and seconded by Thomas Harrison to accept the increase in the Reappraisal Budget to total \$399,733. Roll call vote requested: District 1: Yea; District 2: Yea; District 3: Yea; District 4: Nea: District 5: Nea: **Motion carried.** 

**Motion** by Anthony Long and seconded by Thomas Harrison to apply for the \$500,000 grant for the National Guard Armory. Roll call vote requested: District 1: Yea; District 2: Yea; District 3: Yea; District 4: Nea; District 5: Abstain. **Motion carried**.

**Motion** by Thomas Harrison and seconded by Anthony Long to allow any commissioner to put any item on the agenda the Thursday before the meeting. Roll call vote requested: District 1: Yea; District 2: Yea; District 3: Yea; District 4: Abstain; District 5: Abstain. **Motion carried.** 

## **ATTORNEY REPORT & ITEM 11: COUNTY VEHICLE POLICY**

**Motion** by Thomas Harrison and seconded by Anthony Long to adopt the revised addition of the vehicle maintenance policy effective immediately. **Motion carried.** Cedric Hudson: Nea

**Motion** by Anthony Long and seconded by Benjamin Eaton to accept the MOU with Hale County, upon approval by the county attorney, for \$43.00 per hour. **Motion carried**.

#### ITEM #9: OPENING OF BID UV LIGHTING

**Motion** by Anthony Long and seconded by accept bids for UV Lighting. Roll call vote requested: District 1: Yea; District 2: Yea; District 3: Yea; District 4:Nea; District 5: Nea. **Motion carried**.

## **ITEM #10: RESCUE FUND**

**Motion** by Cedric Hudson and seconded by Benjamin Eaton to accept the following recommendations for spending for the Rescue Fund:

Richardson Communications Upgrading Console in E911 \$49,645.00

West Alabama Transportation Supporting Rural Transportation \$15,000.00

Syscon Scanning of Probate Judge Records \$500,000.00

Ambulance Support for New Perry County EMS \$200,000.00

District 1: Nea; District 2: Nea; District 3: Nea; District 4: Yea; District 5: Yea. **Motion** failed.

**Motion** by Thomas Harrison and seconded by Anthony Long to spend Rescue Funds for Perry County Water Authority for \$98,316.87 for well repair and line repair, \$25,000 for E-911 and \$15,000 for West Alabama Transportation for rural transportation services. **Motion carried**. Cedric Hudson: Nea

#### **ITEM #12: PARK CUSTODIAN**

Personnel committee recommends to hire Mr. Brooks and Ms. Black as park custodians. **Motion** by Anthony Long and seconded by Thomas Harrison to hire Ms. Brooks and Ms. Black as park custodians. *Substitute motion* by Benjamin Eaton and seconded by Cedric Hudson to recommend Roosevelt Sanders to the position of park custodian. Vote for secondary motion: Nea: District 1,2,3 vs. Yea: District 4 & 5. *Substitute motion failed*. **Original motion was carried**. Nea: Benjamin Eaton

**Motion** by Thomas Harrison and seconded by Anthony Long to pay the claims. **Motion** carried. Nea: Benjamin Eaton.

**Motion** by Thomas Harrison and seconded by Anthony Long to adjourn. **Motion** carried.